## Sullivan & Cromwell LLP

## Individual Remote Participation Verification Form

| Instructions:  |  |  |  |  |
|--|--|--|--|--|
| Please complete the fields below, then send to Donna Kramer at kramerd@sullcrom.com.   |  |  |  |  |
| Program Title: ID2367 Global Capital Markets Opportunities Program Date: Thursday, April 16, 2020  |  |  |  |  |
| CLE Code:  |  |  |  |  |
| A CLE code will be announced during the program.  To receive credit for the program, you must enter the announced code.  |  |  |  |  |
| I affirm that I have completed the above program and am entitled to receive the continuing legal education credit assigned to this program.  |  |  |  |  |
| Participating Attorney's Full Name (Please Print):   |  |  |  |  |
| Participant's Organization:  |  |  |  |  |
| Email Address:   |  |  |  |  |
| Attorney Bar Admissions:   |  |  |  |  |
| Attorney Signature:  |  |  |  |  |
| Note about signatures: If signing electronically, please follow this format: /S/ Your Name If signing on behalf of someone else, please follow this format: /S/ Participant's Name (your initials) |  |  |  |  |

## Sullivan & Cromwell LLP

## **Evaluation Form**

Please send to Donna Kramer at kramerd@sullcrom.com.

Program Title: ID2367 Global Capital Markets Opportunities

Program Date: Thursday, April 16, 2020

|                                   | onal Objective<br>did this progra    |                 | ducational objectives?                             |     |
|-----------------------------------|--------------------------------------|-----------------|--|-----|
| Poor                              | Fair                                 | Good            | Excellent  |     |
| <b>2. Conten</b><br>To what e     |                                      | orogram contair | n significant current professional content?        |     |
| Poor                              | Fair                                 | Good            | Excellent  |     |
| _                                 | esponsibilities<br>xtent did the p   |                 | you of your legal responsibilities?                |     |
| Poor                              | Fair                                 | Good            | Excellent  |     |
|                                   | <b>Materials:</b><br>e the written i | materials:      |  |     |
| Poor                              | Fair                                 | Good            | Excellent  |     |
| <b>5. Facilitie</b><br>Please rat | es:<br>e the environr                | ment:           |  |     |
| Poor                              | Fair                                 | Good            | Excellent  |     |
| <b>6. Instruct</b><br>Please rat  |                                      | ge, teaching me | ethods, and overall effectiveness of the instructo | rs: |
| Poor                              | Fair                                 | Good            | Excellent  |     |
| Comment                           | s:                                   |                 |  |     |